Voice, preverb, and transitivity restrictions in Sanskrit verb use

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In the third pāda of the $Astādhyāy\bar{\imath}$ (A.~1.3.12-93), Pāṇini states restrictive rules that govern the occurrence of verbal terminations ($ti\bar{n}$) under semantic and coocurrence conditions. These rules range from general to particular. General rules utilize markers (n, \tilde{n} , and nasalized anudātta and svarita vowels) attached to verbal roots, and categorical semantic conditions ($gatihims\bar{a}rtha$) in the $Dh\bar{a}tup\bar{a}tha$ in order to restrict the occurrence of ātmanepada terminations. Particular rules specify the occurrence of ātmanepada terminations after certain roots when they occur with certain preverbs, in certain meanings, or intransitively (akarmaka). The linguistic information contained in these rules is included in comprehensive bi-lingual dictionaries such as Böhtlingk and Roth's Sanskrit-Wörterbuch and Monier-Williams' ASanskrit-English Dictionary. Thomas Oberlies pointed out departures from such restrictions in his AGrammar of Epic Sanskrit. Yet the information has yet to be used in any systematic way to analyze Sanskrit syntax. The current paper describes the preparation of a module to implement these restrictive rules computationally and to evaluate the correspondence to them of a database of analyzed Sanskrit $Pa\tilde{n}catantra$ and $Mah\bar{a}bh\bar{a}rata$ sentences.